ANNUNCIATION PARISH RELIGIOUS EDUCATION REGISTRATION

	Plea	se comp	olete er		form and ret	turn to the Returning:	-	R.E. office A	SAP.
Home Phone	:					E-r	nail:		
Emergency Co	ontact (c	during cla	ass):						
Name of Chil	d.				1	Name			Phone
Name of Child:Last				 First			Middle		
Home Addres	ss:								
Mailing Addr	<u>ess</u> (if di	fferent):							
School (prese	ntly atte	ending): _						Grad	e:
Medical Infor	mation	(Allergies	s, etc.):						
			Date		Church Name			City/State	
Birth Date						N/A			
Baptism Date	e					·			
Confirmation	n Date								
Previous R.E.	Date								
		<u> </u>		!					
Parents Regis	tered in	Parish?	Yes _	No	o 🗌				
	Last N	lame / Maiden		F	First Name Middle Name		Name	Religion	Occupation
Father									
Mother									
Other Childre	n in Fan	nilv:							
	ame	шу.	Date o	f Birt	h Bapt	tism	Euch	arist	Confirmation
Ivairie		Date of Bil					246.1	11130	
			<u> </u>				<u> </u>	<u> </u>	
I would like t	o help v	vith:	Ye	es?					Yes?
Middle School Youth Group					To help defray costs of books,			\$10.00	
High School Youth Group					activities & snacks I am willing to make a donation. Please make			\$20.00	
Be a Substitute Catechist					payment to: Annunciation Parish &			\$30.00	
Be willing to assist in a R.E. class			ass		submit with application.			Other?	
Signture:			 Signa	ture	of Parent			 Da	te

Drop off completed form at the church office or mail form to: Annunciation Parish 65-1235 Kawaihae Rd. Kamuela, HI 96743

Annunciation Parish Parent Acknowledgment Form

This is to acknowledge that I/we have received the Annunciation Parish Handbook for Religious Education. We understand and agree to cooperate with the parish policies set

forth in the handbook. Signed (Parent/Guardian) Date Signed (Parent/Guardian) Date **OR** I did *NOT* receive the Annunciation Parish Handbook for Religious Education. Signed (Parent/Guardian) Date **Annunciation Parish Safe Environment Program** Consistent with diocesan policy, Annunciation Parish will conduct Safe Environment Training as part of the Religious Education curriculum. I understand my child(ren) can not attend the SE class unless I/we sign this form. Enter students' names(s): Student_____ RE Class ____ Student RE Class Student_____ RE Class____ Student_____ RE Class _____ **YES**, I give my consent for my child(ren) as listed above to participate in the Safe Environment training program. **OR NO**, I do *not* give my consent for my child(ren) as listed above to participate in the Safe Environment training program. **I will preview materials to the Safe Environment class** which is on the Diocesan Website https://www.catholichawaii.org/diocesan-offices/safe-environment-child-and-youth-prot ection/education-children-and-youth/ (Call Liz Chock @ 808-987-5630 with concerns.) Signed (Parent/Guardian) Date

Rev. 02/2021 Form SE-21

ANNUNCIATION PARISH ~ MEDICAL INFORMATION AND PARENTAL / GUARDIAN CONSENT FORM / LIABILITY WAIVER

Student's Name: Date of Birth:
Parent / Guardian's Name(s):
Home:
Mailing:
Home phone: Cell Phone: Email:
I, grant permission for my child, to participate
in this parish event that is located off the parish property. This activity will take place under the guidance and direction
of parish employees and/or volunteers from Annunciation Catholic Church.
A brief description of the activity follows:
Type of Event: Offsite Outside Classroom
Date & Time of Event: During Regular Sunday RE Class Hours as assigned during the School Year
Location of Event: Waimea Park, Waimea Nature Park, Ascension Puako House/Yard, or Puako shoreline
Individual(s) in charge: The Catechist Assigned to the Grade
Estimated time of departure & return (if applicable): The Sunday RE Class Hours
Mode of transportation to and from event (if applicable): Walking to/from church
As parent and/or legal guardian, I remain legally responsible for any personal actions taken by the above named minor ("participant").
I agree on behalf of myself, my child named herein, or our heirs, successors and assigns, to hold harmless and defined Annunciation Catholic Church, its officers, directors, chaperones, employees and agents, and the Diocese of Honolulu, it's employees and agents, chaperones or representatives associated with the event, from any claim arising from or in connection with my child attending the event or in connection with any illness or injury (including death) or cost of medical treatment in connection therewith, and I agree to compensate the parish, its officers, directors, chaperones and agents and the Diocese of Honolulu, it's employees and agents and chaperones, or representative associated with the event for reasonable attorney's fees and expenses which may incur in any action brought against them as a result of such injury or damage, unless such claim arises from the negligence of the parish or the Diocese of Honolulu.
Signature: Date:

Medical Matters: I hereby warrant that to the best of my knowledge, my child is in good health and I assume all responsibility for the health of my child. (Of the following statements pertaining to medical matters, sign only those that are applicable.)

Emergency Medical Treatment: In the event of an emergency, I hereby give permission to transport my child to a hospital for emergency medical or surgical treatment. I wish to be advised prior to any further treatment by the hospital or doctor. In the event of an emergency, if you are unable to reach me at the numbers on the consent form, contact:

Name:		Relationship to Partici	pant:
Phone:	Family Doctor:	Dr.'s Phone	s:
Insurance Carrier:		Policy #:	
Signature:		Date:	
the Diocese of <u>Honolulu</u> , ch	In the event it comes to the atternaperones or representatives asso to throat, fever, diarrhea, I want to	ociated with the activity, that my ch	ctors, chaperones and agents, and ill becomes ill with symptoms suc
Signature:		Date:	1 4 9 F .
Medications: My child is compared will be well-labeled. Names dosage and frequency of do	s of medications and concise direc	hild will bring all such medications ctions for seeing that the child take	necessary and such medications such medications, including
12 12 14 14	on till aggregation organistics.	and the second of the second sections of the second sections of the section of the second sections of the section of the secti	Prince Constitution
Signature:		Date:	- 1750 K. B. L. 27
7	, whether prescription or non-pres	scription, may be administered to n	
Signature:		Date:	·
I hereby grant permission lozenges, cough syrup) to b	for non-prescription medication (i. e given to my child, if deemed app	e. non-aspirin products such as ac propriate.	etaminophen or ibuprofen, throat
Signature:		Date:	{ d = 4 m
Specific Medical Information	on: The parish will take reasonab	le care to see that the following in	formation will be held in
Allergic reactions (medicatio	ns, foods, plants, insects, etc.):	north server and the	. i . i . i
Immunizations - Date of last	tetanus/diphtheria immunization:		respondent following
Does child have a medically	prescribed diet?	· And office Alberta	
Is child subject to chronic ho	mesickness, emotional reactions t	o new situations, sleepwalking, be	dwetting or fainting?
Has child recently been expo	sed to contagious disease or con	ditions, such as mumps, measles,	chickenpox, etc? If so, list date
You should be aware of these	e special medical conditions of my	child:	

ANNUNCIATION DIGITAL MINISTRY AND PHOTO CONSENT FORM

(Please print clearly.)

Student's First Name	Middle Name (if on ID)	Last Name	□ Female □ Male
Name of School:			Birthdate: / /
	, who we loude . Lat		
Father's/Legal Guardia			policitions incided by
Email:	Phone: ()	home
Mother's/Legal Guardia		. 1.10,252,211	
Email:	Phone: (home cell work
With whom does the child ☐Both Parents ☐Fath	d live? er	ease specify)	rational some a compression rational graphy and compression
Formation and Youth IN Formation Program (i.e. receive the same online sent using the Remind of From time to time, pict events and gatherings. You	Ministry and receive text ., Youth Ministry, Religious meeting notification and or GroupMe app. ures and video may be we would like to be able to and the ministry webs	messages/emus Education). text message/ent taken of paris to use these phesite. Written con	unciation Parish Religious nail from the Parish Faith Note: Parents will always email. Text messages are h faith formation ministry notographs and videos for nsent of both the student
and parent/guardian is r given by the student and are concerns about picti	equired. Names will not be parent/guardian. and th	oe posted unles en only first na the website. pl	ss written authorization is mes will be used. If there ease contact the ministry
consent, without limita	ation or reservation, to	Annunciation	authorize and give full Parish, to publish any while participating in any

(continued on next page)

program associated with the parish faith formation program. There will be no compensation for use of any photograph or video at the time of publication or in the future.

Student Signature:	Date:			
Father/Legal Guardian Signature:	Date:			
Mother/Legal Guardian Signature:	Date:			
Our parish faith formation programs are providing vir its participants, through which youth ministers, catech program activities through online platforms. The prograpplications provided by third-parties that partivolunteers and/or staff will access via the internet and and programming and potential content creation. The not limited to: Facebook, Instagram, Twitter, You GroupMe.	nists, and/or parish staff will facilitate gram(s) will use software, tools and cipants, parents/legal guardians, use for purposes of communication nese platforms may include but are			
All digital networking and communication including social media sites, etc., with children/youth will be minature, restricted to matters concerning parish faith for	nistry related, and NOT personal in			
The person(s) authorized to communicate with childr Safe Environment Policy of the Diocese of Honolulu.	ren/youth is in compliance with The			
I/We, the parent(s)/legal guardian(s) of child/youth n my child/youth to participate in approved digital through (check all that apply):				
☐Video Conferencing System (<i>Zoom, Seesaw</i> ☐Social Media platforms (<i>Facebook, Instagrar</i> ☐Group Text Messaging platforms (<i>Remind A</i>	m, Google)			
OR No, we DO NOT want our child/youth to particip	pate in any digital ministry.			
Student Signature:	Date:			
Father/Legal Guardian Signature:				
Mother/Legal Guardian Signature: Date:				